



Vendor Booth and Food Truck Application

Lake Fork Family Fest

At 2025 Tackle Warehouse Bassmaster Elite at Lake Fork

May 10 – 11, 2025 • 10:30 AM – 5 PM

Organized by Pilot Club of Quitman

PO Box 1265 • Quitman, TX 75783

Thank you for your interest. Please completely fill out the application.

After review, and if approved, you will be invoiced. Invoices **MUST BE PAID IN FULL** by invoice due date.

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email Address: \_\_\_\_\_

Items To Be Displayed or Sold: \_\_\_\_\_

CHECK THE SIZE SPACE REQUIRED

NOTE: Payment is for space only. Vendors provide all tents, tables and chairs.

Electricity not provided. (\*\*) Only inverter generators are allowed for those that require power.

This will be strictly enforced.

No refunds will be given if the event is rained out.

10X20: \$50.00

10X10 included with sponsorship

10x10: \$25:00

Larger size: Contact [quitmanpilot@gmail.com](mailto:quitmanpilot@gmail.com) for price.

Check the days you plan to attend (Preference given to those attending both days.)

Saturday, 5/10/25

Sunday, 5/11/25

THIS SECTION FOR FOOD VENDORS

Must provide any food/health permits before event date and upon arrival.

Specify the food type to be sold: \_\_\_\_\_

What type of Vehicle/trailer will you bring: \_\_\_\_\_

Length: \_\_\_\_\_

Special Requirements: \_\_\_\_\_

# Lake Fork Family Fest Vendor Form

**Booth Requirements:** Vendors are must provide any tents, chairs, tables (unless otherwise noted) table cloths, banners, and power cords. If electricity is required, vendors may bring and use an inverter generator (quiet) only. Vendors must dispose of their own trash in the receptacle provided. If your application is accepted, you will be provided with setup and teardown information.

**Artist/Vendor Release and Acknowledgement:** By signing below, I agree to abide by the rules set forth by the Pilot Club of Quitman, Sabine River Authority, and Wood County Economic Development Commission (“Event Organizers”). Furthermore, I hereby release and forever discharge the Pilot Club of Quitman and any entity associated with it for this event, from any responsibility of loss, claims, damage, theft, injury, or accident.

I grant permission to the Event Organizers to use my photographs, motion pictures, recordings, or any other record of this event for any legitimate purposes including, but not limited to, use in physical and electronic marketing material.

VENDOR/PARTICIPANT AGREES THAT PARTICIPANT DERIVES A MATERIAL BENEFIT FROM THE EVENT AND/OR PARTICIPANT’S INVOLVEMENT THEREIN. BY EXECUTION OF THIS AGREEMENT, PARTICIPANT HEREBY ASSUMES ALL RISKS ASSOCIATED WITH PARTICIPATING IN THE EVENT, INCLUDING, WITHOUT LIMITATION, FALLS, CONTACT WITH OTHER PARTICIPANTS, THE EFFECTS OF WEATHER AND THE CONDITION OF SURFACES. FURTHERMORE, PARTICIPANT EXPRESSLY AND UNCONDITIONALLY ASSUMES ALL RISKS AND DANGERS KNOWN OR UNKNOWN, SEEN OR UNFORESEEN, AND RELATING OR INCIDENTAL TO PARTICIPANT’S INVOLVEMENT IN THE EVENT AND ANY ACTIVITY ASSOCIATED THEREWITH. PARTICIPANT HEREBY RELEASES, FOREVER DISCHARGES AND HOLDS HARMLESS, QUITMAN AND ANY OTHER SPONSORS OR AFFILIATED PARTIES, THE RELEASED PARTIES FROM AND AGAINST ANY AND ALL CLAIMS, DAMAGES, LIABILITIES, COSTS AND EXPENSES, INCLUDING, BUT NOT LIMITED TO, DEATH, BODILY INJURY OR PROPERTY DAMAGE OF ANY KIND OR NATURE (COLLECTIVELY, THE “LOSSES”), ARISING OUT OF OR RELATING TO PARTICIPANT’S INVOLVEMENT IN THE EVENT AND ALL ACTIVITIES ASSOCIATED THEREWITH, INCLUDING LOSSES CAUSED BY THE NEGLIGENCE, OR ALLEGED NEGLIGENCE, OF ANY OF THE RELEASED PARTIES OR AFFILIATED ENTITIES/COHOSTS.

Participant understands that by signing this Agreement, Participant covenants and agrees that Participant, as well as such Participant's heirs, executors, administrators, successors and assigns, will never institute any suit or action at law, or otherwise, against any of the Released Parties, or in any way aid in the institution or prosecution of any claim, demand, action or cause of action for damages, costs, loss of services, expenses or compensation for or on account of any damage, loss or injury either to Participant's person or property, or both, which may result from the Participant's participation in the Event or any other Event associated therewith. Participant agrees to defend and hold the Released Parties harmless from any loss or damages, including attorneys' fees and costs, sustained by the Released Parties, or any one or more of them, as a result of any Participant's rescission of this Agreement or breach of its covenants or agreements contained in this paragraph.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE SIGN AND RETURN TO:** THE PILOT CLUB OF QUITMAN  
PO Box 1265  
Quitman, TX 75783

Or email signed/scanned document to [quitmanpilot@gmail.com](mailto:quitmanpilot@gmail.com)  
The invoice will advise how to remit payment after approval.

